# BGU 4.1105

# P.Berol. 13054 recto (lost)

Other edition: Naber, Aegyptus 11 (1931) 180-181

Other translations: Rowlandson, *Women and Society*, pp. 324-325; Bryen, *Violence in Roman Egypt*, p. 214

Other text on the verso: unpublished text mentioning a man and his wife Bernike, both Persians

Petition 11/10 BC?

(a) Addressee

|<sup>1</sup> To Protarchos,

# (b) Petitioner

 $|^2$  from Tryphaine, the daughter of Dioskourides.

# (c) Narratio

 $|^3 \dots |^4 \dots$  my parents agreed  $\dots |^5 \dots$ , so as to give me in marriage  $|^6$  to him to protect me, and  $|^7$  after they registered (*cancelled*: in accordance with) the  $|^8$  contract made  $|^9$  through your tribunal, he entered  $|^{11}$  the marriage after receiving (?)  $|^{11}$  explicitly on my account as a dowry:  $|^{12}$  clothes worth 40 silver drachmas  $|^{13}$  and in cash  $|^{14}$  20 silver drachmas. But the accused  $|^{15}$  Asklepiades, after  $|^{16}$  he improved himself (?) thanks to our joint life from  $|^{17}$  scratch and after he used up  $|^{18}$  the aforementioned (*dowry*), abuses (BL 2.2.24)  $|^{19}$  me and insults me and  $|^{20}$  by laying his hands on me uses me as one would not even use a (*slave*)  $|^{21}$  bought with money.

#### (d) Request

For this reason I have sent  $|^{22}$  my father Dioskourides  $|^{23}$  to deliver this petition  $|^{24-25}$  and to make my departure from the house possible and (*I request*) that you send  $|^{26}$  him one of the men from your  $|^{27}$  tribunal, who will make my  $|^{28}$  departure from the house possible as is proper and will hand over to  $|^{29}$  Asklepiades  $|^{30}$  a copy of this petition,  $|^{31}$  so that ... he will either dispute the matter in court  $|^{32}$  or pay back to me the  $|^{33}$  60 silver drachmas, and also  $|^{34}$  ... to Dioskourides  $|^{35}$ for the expenses of the ...,  $|^{36}$  which add up to  $|^{37}$  66 silver drachmas, and when you  $|^{39}$  have dealt with him on our behalf  $|^{38}$  for damages and expenses,  $|^{40}$  without tolerating evil, may I  $|^{41}$  be helped by you.